

| <b>WORCESTERSHIRE COUNTY CRICKET LEAGUE</b>   |  |            |               |                           |                    |                    |  |                    |  |                 |  |
|---|--|------------|---------------|---------------------------|--------------------|--------------------|--|--------------------|--|-----------------|--|
| <b>UMPIRES MATCH REPORT FORM</b>  |  |            |               |                           |                    |                    |  | <b>2010</b>        |  |                 |  |
| <b>Match :</b>  |  |            | <b>vs.</b>    |                           |                    |                    |  |                    |  |                 |  |
| <b>Division :</b>   |  |            | <b>Date :</b> |                           |                    |                    |  |                    |  |                 |  |
| <b>PLEASE ONLY CIRCLE ONE CATEGORY IN ALL INSTANCES</b>   |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| <b>PRE MATCH PROCEDURES</b>   |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| Did Home Captain meet at least one of you 45 minutes before the start of play?  |  |            |               |                           |                    | Yes                |  | No                 |  |                 |  |
| Were you given the "shoe box" including fees at least 15 minutes before play?   |  |            |               |                           |                    | Yes                |  | No                 |  |                 |  |
| <b>PITCH REPORT - in your joint opinion (see notes overleaf for guidance).</b>  |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| Bounce  |  |            |               |                           |                    | Consistent         |  | Variable           |  | Highly Variable |  |
| Overall Quality of Pitch  |  |            |               |                           |                    | Very Good          |  | Good               |  | Satisfactory    |  |
| Outfield  |  |            |               |                           |                    | Very Good          |  | Good               |  | Satisfactory    |  |
| Was the pitch correctly marked at start of match  |  |            |               |                           |                    |                    |  | Yes                |  | No              |  |
| Was the pitch re-marked between innings   |  |            |               |                           |                    |                    |  | Yes                |  | No              |  |
| <b>UMPIRES CHANGING FACILITIES</b>  |  |            |               |                           |                    | Good               |  | OK                 |  | Poor            |  |
| If poor, give details :   |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| <b>SCORERS</b>  |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| Condition of Scorebox   |  |            |               |                           |                    | Good               |  | OK                 |  | Poor            |  |
| Did HOME side provide a non-playing scorer ?  |  |            |               |                           |                    |                    |  | Yes                |  | No              |  |
| Did AWAY side provide a non-playing scorer ?  |  |            |               |                           |                    |                    |  | Yes                |  | No              |  |
| <b>OVERALL TEAM BEHAVIOUR SCORE (out of 10)</b>   |  |            |               |                           |                    |                    |  | <b>Home:</b>       |  | <b>Away:</b>    |  |
| <b>**Names / clubs of PLAYERS reported for Level One Offences:</b>  |  |            |               |                           |                    |                    |  |                    |  |                 |  |
|   |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| <b>**Other Offences - always use Disciplinary report forms:</b>   |  |            |               |                           |                    |                    |  |                    |  |                 |  |
|   |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| <b>OTHER COMMENTS - disciplinary matters</b>  |  |            |               |                           |                    |                    |  |                    |  |                 |  |
|   |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| <b>OVER RATES</b>   |  |            |               |                           |                    | <b>1st Innings</b> |  | <b>2nd Innings</b> |  |                 |  |
|   |  |            |               | <b>Bowling team name:</b> |                    |                    |  |                    |  |                 |  |
| Time innings started  |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| Time innings ended  |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| Minutes elapsed (excl. Tea interval)  |  |            |               | (i)                       |                    |                    |  |                    |  |                 |  |
| Minutes lost to weather / light   |  |            |               | (ii)                      |                    |                    |  |                    |  |                 |  |
| Minutes allowed by Umpires (inc 1min./wkt. taken, max 9   |  |            |               | (iii)                     |                    |                    |  |                    |  |                 |  |
| NET TIME  |  | (i-ii-iii) |               | A                         |                    |                    |  |                    |  |                 |  |
| Overs bowled (rounded up)   |  |            |               | B                         |                    |                    |  |                    |  |                 |  |
| Over Rate per hour  |  |            |               | B/A*60                    |                    |                    |  |                    |  |                 |  |
| If the over rate was less than 17 per hour and the innings exceeded two hours please inform an Executive of the offending team. |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| <b>ANY OTHER COMMENTS</b>   |  |            |               |                           |                    |                    |  |                    |  |                 |  |
|   |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| Name (print) .....  |  |            |               |                           | Name (print) ..... |                    |  |                    |  |                 |  |
| Signature .....   |  |            |               |                           | Signature .....    |                    |  |                    |  |                 |  |
| <b>** If any players are being reported, please telephone the Administrator on 01905 778771 within 24 hours of match.</b>       |  |            |               |                           |                    |                    |  |                    |  |                 |  |
|   |  |            |               |                           |                    |                    |  |                    |  |                 |  |
| Please post this form within 2 days of MATCH to : Chris Marsh, 10, Florence Avenue, Droitwich Spa, Worcester, WR9 8NJ           |  |            |               |                           |                    |                    |  |                    |  |                 |  |